

MORTGAGE

STATE OF SOUTH CAROLINA,)
 COUNTY OF GREENVILLE)

TO ALL WHOM THESE PRESENTS MAY CONCERN: We, Tolliver W. Pruitt, III and
 Hilda B. Pruitt,

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto LAURENS FEDERAL SAVINGS AND
 LOAN ASSOCIATION, LAURENS, S. C. (hereinafter referred to as Mortgagee), as evidenced by the Mort-
 gagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the
 sum of **Fifteen Thousand and No/100**
 DOLLARS (\$ 15,000.00), with interest thereon from date at the rate of **six**

(6 %) per centum per annum, said principal and interest to be repaid as therein stated, except that the final
 payment of principal and interest shall be due on September 1, 1990, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums
 as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs,
 or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to
 secure the payment thereof and of any other and furthersums for which the Mortgagor may be indebted to the
 Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the
 further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before
 the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold
 and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and
 assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon,
 situate, lying and being in the State of South Carolina, County of **Greenville, Austin Township,**
 being Lot 37 in Dalewood Heights Subdivision, plat being recorded in the RMC
 office for said County and described as follows: BEGINNING at iron pin on
 Northwest side of Bramlett Street, joint corner with lot 36, thence North 47-17
 West 221 feet to iron pin, thence South 42-43 West 100 feet to iron pin, thence
 South 47-17 East 221 feet to iron pin on Bramlett Street, thence along said street
 North 42-43 East 100 feet to the beginning.

The foregoing lot was conveyed to the mortgagors by deed of Golden
 Strip Investors, Inc.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in
 any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and
 including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached,
 connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and
 equipment, other than the usual household furniture, be considered a part of the real estate.

SATISFIED AND CANCELLED OF RECORD

9 DAY OF Oct 19 89

Hannie S. Tamm

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 3:45 O'CLOCK P. M. NO. 45438

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 115 PAGE 1565